

COMMISSION ON WILDLIFE, FISHERIES AND PARKS

Tuesday, November 30, 2004

1505 Eastover Dr. • Jackson • 8:30 a.m.

Commission Meeting Agenda

TENTATIVE

1. **Recognition of Special Guests** Chairman Noble Lee
2. **Opening Prayer** Ron Seiss
3. **Approval of October Minutes** Chairman Noble Lee
4. **Approval of November Agenda** Chairman Noble Lee
5. **Public Comment Period**
6. **License Sales Report** Michael Bolden
7. **Museum Report** Libby Hartfield
8. **Enforcement** Chief Curtis Green
9. **Fisheries** Chief Ron Garavelli
 - Public Notice F3-3550 Final
 - Community Assistance Program Water Bodies
10. **Wildlife Update** Chief Larry Castle
11. **Parks** Kelly Mitchell
12. **Other Business**
13. **Establish Time and Place of next meeting** Tentative - December 15 & 16
14. **Executive Session**
 - Contracts, Personnel, Land, Litigation
15. **Adjournment**

