COMMISSION ON WILDLIFE, FISHERIES AND PARKS
Tuesday, November 30, 2004
1505 Eastover Dr. • Jackson • 8:30 a.m.
Commission Meeting Agenda

1.	☐	**Recognition of Special Guests**	
2.	☐	**Opening Prayer**	
3.	☐	**Approval of October Minutes**	Approved as presented
4.	☐	**Approval of November Agenda**	Approved as presented
5.	☐	**Public Comment Period**	Thomas McAlpin, Jr. comments noted
6.	☐	**License Sales Report**	No action required
7.	☐	**Museum Report**	Permanent exhibit "Towering Treasure" Alligator Exhibit ends January 24, 2005
8.	☐	**Enforcement**	Shikar-Safari Award presented to Sylvester Busby Hunter Safety Update - Be sure to wear safety harnesses in tree stands
9.	☐	**Fisheries**	Public Notice F3-3550 - approved Community Assistance Program Water Bodies
10.	☐	**Wildlife Update**	Chief Larry Castle
11.	☐	**Parks**	Public Notice P1-003 Park Fees - Approved
12.	☐	**Lands**	In Executive Session
13.	☐	**Other Business**	
14.	☐	**Establish Time and Place of next meeting**	December 15 at 2:00 p.m. 560 Hwy 43 South Canton, MS (Turcotte Hatchery)
15.	☐	**Executive Session** Contracts, Personnel, Land, Litigation	
16	☐	**Adjournment**	