

**COMMISSION ON WILDLIFE, FISHERIES AND PARKS**  
**Tuesday, April 29, 2003**  
**1505 Eastover Dr. Jackson, MS** **8:30 a.m.**  
**Commission Meeting Agenda**

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**T E N T A T I V E**

1.     **9** Recognition of Special Guests Chairman Barnes
  
2.     **9** Opening Prayer
  
3.     **9** Approval of March Minutes Chairman Barnes  
       **9** Approval of April Agenda
  
4.     **9** Public Comment Period Chairman Barnes
  
5.     **9** Support Services Mike Lucius  
        License Sales Report
  
6.      Museum Update Libby Hartfield
  
7.      Parks Update Glenn Ray Harris
  
8.      Fisheries Update Chief Ron Garavelli  
        Public Notice F2-3550 (F)  
       Community Assistance Bodies of Water
  
9.     **9** Wildlife Update Chief Bill Thomason
  
10.     Land Major John Tindall
  
12.     Other Business
  
13.     Establish Date, Place and Time of next meeting
  
14.    **9** Executive Session
  
15.     Adjournment