

COMMISSION ON WILDLIFE, FISHERIES AND PARKS

Thursday, June 26, 2003

1505 Eastover Dr. • Jackson, MS 10:30 a.m.

Commission Meeting Agenda

T E N T A T I V E

1. **9 Recognition of Special Guests** Chairman Barnes
2. **9 Opening Prayer**
3. **9 Approval of May Minutes** Chairman Barnes
9 Approval of June Agenda
4. **9 Public Comment Period**
5. **9 Support Services** Mike Lucius
 - License Sales Report
6. **Parks** Glenn Ray Harris
 - Public Notice P8-002 (Final)
Relative to management of state parks
7. **Museum Update** Libby Hartfield
 - Public Notice M-3723 (I) Andrew Whitehurst
Criteria for determining eligible lands under the tax credit
 - Landowners Signing and presentation of certificates
8. **Fisheries Update** Chief Ron Garavelli
9. **9 Wildlife Update** Maj. Larry Castle
 - Public Notice W6-3174 (Final)
Basic Rules and Regulations 2003-04 Seasons
 - 2003-04 WMA Rules and Regulations (Final)
12. **Other Business**
13. **Establish Date, Place and Time of next meeting**
14. **9 Executive Session**
15. **Adjournment**