**COMMISSION ON WILDLIFE, FISHERIES AND PARKS**
**Tuesday, November 25, 2003**
**1505 Eastover Drive • Jackson, MS • 8:30 a.m.**
**Commission Meeting Agenda**

TENTATIVE

| | | |
|---|---|---|
| 1. | **Recognition of Special Guests** | Chairman Barnes |
| 2. | **Opening Prayer** | |
| 3. | **Approval of October Minutes** | Chairman Barnes |
| 4. | **Approval of November Agenda** | Chairman Barnes |
| 5. | **Public Comment Period**<br>Marion County WMA | <br>Jimmy McCraw, Bow Hunters |
| 6. | **Support Services**<br>License Sales Report | Mike Lucius |
| 7. | **Museum Update** | Libby Hartfield |
| 8. | **Enforcement**<br>Boating Officer of the Year<br>Shikar Safari Officer of the Year | Chief Curtis Green |
| 9. | **Fisheries Update**<br>Public Notice F-3730 Final (Close Lake Bill Waller) | Chief Ron Garavelli |
| 10 | **Wildlife Update**<br>Public Notice W8-3456-b (A) Final (Marion County)<br>Conservation Order | Chief Larry Castle<br><br>Richard Wells, Ross Melinchuk, DU |
| 11. | **Land** | Maj. John Tindall |
| 12. | **Other Business** | |
| 13. | **Establish Time and Place of next meeting** | Tentatively: Dec. 15, 16 , 2003 |
| 14. | **Executive Session**<br>Contracts, Personnel, Land, Litigation | |
| 15. | **Adjournment** | |