Applicants should read Youth Participation Program Guidelines before completing this application.



\*\*\*ONLY COMPLETED APPLICATIONS WILL BE CONSIDERED FOR GRANT AWARDS –TIMELINES AND BUDGETS MUST BE COMPLETE\*\*\*

|  |
| --- |
| **CONTACT PERSON:** THIS SHOULD BE THE PERSON THAT WILL BE RESPONSIBLE FOR THE GRANT, IF AWARDED. THIS PERSON WILL BE RESPONSIBLE FOR COMMUNICATING WITH MDWFP AND FULFUIILING GRANT PAPERWORK AND REQUIREMENTS. PHONE AND EMAIL MUST BE CURRENT. Contact Name: Click here to enter text.Name of Organization: Click here to enter text.Title: Click here to enter text.Address: Click here to enter text.Phone: Click here to enter text.Email: Click here to enter text. (IN ORDER TO RECEIVE A YPI GRANT, YOU MUST BECOME A VENDOR WITH THE STATE OF MS, INSTRUCTIONS WILL BE SENT OUT WITH ACCEPTANCE LETTERS.)Vendor Name, if already a vendor: Click here to enter text. |

Proposal Title: Click here to enter text.

Estimated Number of

Youth Participants: Click here to enter text.

Ages of Participants: Click here to enter text.

Requested Funds: Click here to enter text.

Estimated Matching Funds: Click here to enter text.

Projected Completion Date: Click here to enter text.

Has organization applied for YPI funds before: Yes ☐ ☐ No

If yes, provide Project Name and year funded: Click here to enter text.

If yes, provide State of MS Vendor number: Click here to enter text.



Please provide name and contact information for current officers or administrators within your agency/organization.

Contact Information: Name: Click here to enter text.

 Title: Click here to enter text.

 Address: Click here to enter text.

 Phone: Click here to enter text.

 Email: Click here to enter text.

Contact Information: Name: Click here to enter text.

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Project Description

Provide information about the project and what are your goals and objectives (Limit to this Page)

NOTE:

 **-All programs involving hunting or firearms are required to include a safety presentation on safe firearms handling by a presenter who has been certified in Hunter Education. The name and Hunter Education number of the presenter must be included on the YPI application.**

**Name of presenter:** Click here to enter text.

**HE number:** Click here to enter text.

Click here to enter text.

**Provide a description of how the project will:**

 **1.)** Meet the objectives and goals set by the Youth Participation Initiative

 **2.)** Be implemented

 **3.)** Monitored and evaluated.

Click here to enter text.

Project recruitment and retention

Will this project recruit new anglers, hunter and/or shooters? Yes ☐ ☐

How many new potential participants will the project reach?

Click here to enter text.

How will this project recruit and/or retain anglers, hunters, or shooters?

Click here to enter text.

Does the project include a mentoring component? If so, please describe.

Click here to enter text.

Describe how the youth will be selected to participate in your project?

Click here to enter text.

Advertisement

Please list the media outlets utilized to advertise your event/activity.

☐Social media (Facebook, Twitter, etc.) Click here to enter text.

☐Email Click here to enter text.

☐Website Click here to enter text.

☐Radio Click here to enter text.

☐Posting Flyers Click here to enter text.

☐Newspaper/Newsletter Click here to enter text.

☐Invitation/Word of mouth Click here to enter text.

☐Other, explain: Click here to enter text.

\*\*\* You will be required to provide proof of all advertising with the final report\*\*\*

Project Timeline

|  |  |  |
| --- | --- | --- |
| **Activity** | **Date** | **Location** |
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Project Budget

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| --- | --- | --- | --- |
| Item | Cost of item | YPI Funds | In-Kind Match |
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Submit to:

Cpt. Megan Fedrick

Mississippi Department of Wildlife, Fisheries, and Parks

1505 Eastover Drive

Jackson, Mississippi 39211-6374

Megan.Fedrick@wfp.ms.gov

 Office: (601) 432-2174